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We see that as God has always done he removes the saints from harm's way, and then takes back his earth that mankind might once more live in it as God had attended. This tract only covers some of the scriptures which show that God has chosen Jesus the Christ to be judge and ruler over this earth till all things be fulfilled and then Jesus himself shall be in subjection to God the father.

1 Corinthians 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

1 Corinthians 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Dear friend may you see the truths of the most wonderful gift of the word of God.

Created by The Church of God
Headquarters at Oshawa, Ontario
www.cogsd.org (postmaster@cogsd.org)

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This tract has been created to introduce those who are searching for truth set forth in God's word, and not based on the traditions of men and pagan religions.

Christians all speak about the second coming of Jesus the Christ, but few go into detail of how or why Jesus is coming back. We will deal with these issues from a Bible perspective, and will see that there is a clear message on the complete return of Jesus.

Daniel 7:13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Nahum 1:3 The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

1 Thessalonians 4:17 Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Revelation 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

You can see that from a full cross section of old and New Testa-

head were many crowns; and he had a name written, that no man knew, but he himself.

Here Jesus has many crowns, and rides a white horse, so what does all of this mean, well the second coming of Jesus is actually two phase only one coming, but two phases. The first phase Jesus has one crown and comes on a cloud with a sickle to gather his harvest. Then he greets them with a great supper in fact a marriage supper.

Revelation 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Revelation 19:9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Then Jesus returns from the sea of glass where he and the saints have taken part in the marriage supper, and now Jesus comes back to claim the earth for God the Father, and is King of Kings.

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Revelation 19:12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

Revelation 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and

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salem, descending out of heaven from God, Revelation 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Revelation 21:18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

Revelation 21:21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

I believe that we can conclude that what John interpreted in Revelation 15 as the sea of glass is the New Jerusalem as described above.

The next part of Jesus seconded coming and further proof that Jesus comes for his saints before the wrath of God is poured out on the wicked come to us in Revelations.

Revelation 14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

We used this scripture earlier to see that Jesus comes on the clouds and with a sickle to reap the saints. There is another important truth in these scriptures.

The scriptures says "having on his head a golden crown" what is important here, and especially to those who have studied God's word, and wondered at why there seemed to be a contradiction of his second coming. The fact that here we see Jesus has only one crown and that he is coming on a cloud, when we look to

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The following scriptures in Matthew 24:30, 31 show us that the angels aid in the reaping.

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

To this point we have Jesus coming in the clouds with a sickle and his angels to gather the saints. The question is why the gathering, and where to? The second question is partially answered in the above scripture 1 Thessalonians 4:17 to meet Jesus in the clouds, but there is more! First let us deal with why.

Isaiah 26:19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

Isaiah 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Isaiah 26:21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

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Exodus 12:22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

Exodus 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Psalms 32:7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

Psalms 91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

These are only some of the scriptures that testify to the protection God will grant to his saints in the Day of Judgment. Think about the examples left us, Lot delivered from Sodom at its destruction. Noah delivered from the wrath of God at the destruction of the world then. When God judges the wicked in the last day he will protect his saints from that judgment. We now see why Jesus gathers the saints to protect them from final judgment.

We now need to look to scriptures to see where are the saints gathered? We have seen from some of the scriptures that the protection is from God. We must look to Revelations to best see where.

Revelation 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

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glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Revelation 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Revelation 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

We see that the judgment of God is to come upon the wicked there is no mention of coming upon the righteous. So where are the righteous?

Revelation 15:1 And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

Revelation 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

I believe the next question is what is the sea of glass? Once again we will look to scriptures to see the answer.

Revelation 21:2 And I John saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jeru-

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